

# NOTICE OF MEETING

## *CITY OF BRANSON*



### BOARD OF ALDERMEN

*Special Meeting – Thursday, March 17, 2011 – 12:30 p.m.*

Municipal Courtroom – Branson City Hall – 110 W. Maddux

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Meeting Called to Order  
Roll Call

#### CONSENT AGENDA:

- 1) [Final Reading of Bill No. 3912 approving an agreement for professional services between Pictometry International Corporation and the City of Branson and authorizing the Mayor to enter into the agreement pertaining to the digital orthophotography, planimetric and topographic mapping project.](#)

REGULAR:

ADJOURN

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For more information please visit [www.cityofbranson.org](http://www.cityofbranson.org) or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548